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# INTRODUCTION

When the White House effectively “sacked” the CEO of General Motors in what amounted to a government takeover of much of the auto industry in March 2009, the news media applauded enthusiastically. Socialism? So what.

The media have served up a blizzard of stories about economic catastrophe and government “solutions” since the stock market crashed in September 2008. While this is still undeniably the major news of the day, fixation on the economy is crowding out another major story: the rapid, brick-by-brick installation of a radical government-directed social order that will have dangerous implications now and for generations to come.

Our children and grandchildren will not only be saddled with the greatest monetary debt facing any generation in U.S. history, but will live under an ever-growing government that is hostile to their most deeply held beliefs. And they might be forgiven for wondering someday how it happened on our watch.

The stakes are enormous. The changes underway violate Americans’ constitutionally guaranteed freedoms, while creating group-based “rights” that are used to punish individuals who do not conform to the New Age vision of limitless government, “equality” over freedom, the eclipse of American sovereignty, and the transformation of biblical morality into a form of “bigotry” punishable by law.

When the Boy Scouts, for example, are pushed out of their longtime headquarters in cities like San Diego and Philadelphia

merely for upholding their moral principles, something is deeply wrong. When lawmakers talk confidently about shutting down conservative and Christian talk radio with a re-invented “Fairness Doctrine,” something is deeply wrong. When activists predict that the United States armed forces will shortly be welcoming open homosexuality, putting women in combat, and that a civilian “draft” would include our daughters, something is deeply wrong.

But these things do not have to happen. Americans have rallied to enormous challenges, from surviving the Depression to winning two world wars and the Cold War, and assisting with disaster relief on every continent. America also sends missionaries all over the world, bringing the light and love of Jesus Christ into very dark places.

Despite some faults, America has served as the world’s economic engine and the beacon of hope for oppressed people everywhere. The American dream is sustained by the idea that individuals are of inestimable value because they are created in the image of God, with God-given “unalienable” rights that cannot be abridged by government nor created by government. Through hard work, Americans can achieve whatever they set out to do, unbound by the kind of caste system, religious superstition, and brutal authorities that have prevented human progress elsewhere around the globe.

Free people govern themselves through free enterprise, families, churches, community associations, and charities. The Founders based the U.S. Constitution on Christian principles at the heart of English Common Law, which takes into account man’s fallen nature. The Constitution deliberately limits and divides the federal government so that power will not become centralized and tyrannical. At least, that was the plan.

But what was envisioned as a check on government has become a blank check in the hands of unscrupulous judges, legislators, bureaucrats, and presidents. Before our very eyes we are seeing government become Provider, Judge, and Possessor of All Authority.

In short, government is becoming a secular god to which all will be called to kneel—or face sanctions.

Much of this kind of “change” has already taken place in Europe, and to a lesser degree in Canada, where human rights tribunals conduct fishing expeditions into the human soul before handing out punishment. This new secular religion preaches government-mandated “diversity” and “equality,” while taking aim at Christianity and private initiative. All in the name of “tolerance.”

What’s happening is nothing less than a mighty clash of worldviews, with secular collectivist forces now in the driver’s seat and hoping to enact as much of their agenda as possible, before Americans wake up in time to fight for their liberties.

America got “change” in November 2008, but many people may not be aware of the nature of this change and how fast it’s coming. The scope is truly breathtaking.

What follows is a compilation of the radical policies taking shape and what Americans can do about it. If knowledge is, indeed, power, we hope that this book will empower citizens to fight back.

With God’s help, there is no reason why Americans cannot recover what has been taken from them and prevent more damage. But it’s imperative that people become informed—and then act. No one else on earth will do it for us.